



# C&B PROGRAM FOR THE YEAR 2011

## PRIZE STRUCTURE

First Prize \$25,000

Second Prize \$10,000

Third Prize \$5,000

(10) Consolation prizes \$1,000 each

Prizes for the seller are \$1,000 top prize, \$500 second, \$250 third & \$100 for consolation prizes

## QUICK START (Sunday, July 24, 2011)

PRIZES WILL CONTINUE TO BE DISTRIBUTED

BASED ON THE (3) MAJOR CONFERENCES

1st Prize \$400.00 Each – Total \$1,200.00

2nd Prize \$250.00 Each – Total \$750.00

3rd Prize \$100.00 Each – Total \$300.00

## EARLY BIRD (Sunday, Sept. 25TH, 2011)

PRIZES WILL CONTINUE TO BE DISTRIBUTED

BASED ON THE (3) MAJOR CONFERENCES

1st Prize \$750.00 Each – Total \$2,250.00

2nd Prize \$500.00 Each – Total \$1,500.00

3rd Prize \$250.00 Each – Total \$ 750.00

## REMINDER

YOU MUST FILL OUT THE COMPLETE BACK COVER TO BE ELIGIBLE  
FOR BOTH QUICK START & EARLY BIRD DRAWINGS

**★★★DO NOT FILL OUT COVER WITH COUNCIL NAME OR COUNCIL CORPORATION★★★  
AS THE SOLICITOR**

These prizes are awarded to the seller of the book, credit in books towards bonus will be given to the seller's council, but only if the Council reaches bonus status will this be applied.

Based at \$6 per book, Quick Start: 1st prize 65 books, 2nd prize 40 books, & 3rd prize 15 books.

Early Bird: 1st prize 125 books, 2nd prize 80 books, & 3rd prize 40 books.

## THE ADDRESS FOR RETURNING BOOKS WILL STAY THE SAME

NEW YORK STATE COUNCIL KNIGHTS OF COLUMBUS

P.O. BOX 640789 OAKLAND GARDENS STATION

OAKLAND GARDENS, N.Y. 11364-0789

**★★★ PLEASE RETURN ALL BOOKS WITH YOUR COUNCIL CHECK FOR \$6.00 PER BOOK.★★★**

Over For New Bonus Program



***The New C & B Bonus Program  
Talk About Change  
A New Partnership – Let's Make History***

**The SIX + SIX Program: It's as easy as 1, 2, 3**

**\$6.00 for your Council & \$6.00 for the New York State Council**

**\$1.00 Bonus per books sold once a council reaches (1/2) of membership**

**\$2.00 Bonus per books sold once a council reaches (2) books per member**

**\$3.00 Bonus per books sold once council reaches (3) books per member**

**How Do You Figure Out Your Goals ???**

**All goals are based on Supreme Membership Roster Numbers as of 7/1/11**

**First Goal : Reach (1/2) of books sold per member, the Council will receive  
\$1.00 back for each book sold until they reach Goal #2**

**Second Goal : Reach (2) books sold per member, the Council will receive  
\$2.00 back for each book sold from this goal on until  
they reach Goal #3**

**Third Goal : Reach (3) books sold per member, the Council will receive  
\$3.00 back for each book sold from this goal on.**

**Additional Major Change - 12 chances per book**

**Over for New Dates and Prize Structure**



# 2011



New York State Council

## **KNIGHTS OF COLUMBUS**

### **CHARITABLE & BENEVOLENT PROGRAM**



**GRAND PRIZE - \$25,000**

**2nd Prize - \$10,000**

**3rd Prize - \$5,000**

**Plus 10 Prizes - \$1,000**

**Donation - \$1.00**

**Drawing - Saturday, December 3, 2011**

Contributions to the New York State Council Knights of Columbus C & B Program are not deductible as a charitable contribution for Federal Income Tax purpose.

Winner need not be present to win

# RAFFLE DISTRIBUTION SHEET GOAL

\$ \_\_\_\_\_ !!!

NAME	Amt./Books Given	Assigned Numbers	Amt/Bks Returned	MONIES HANDED IN	
1.		From _____ to _____		\$	
2.		From _____ to _____		\$	
3.		From _____ to _____		\$	
4.		From _____ to _____		\$	
5.		From _____ to _____		\$	
6.		From _____ to _____		\$	
7.		From _____ to _____		\$	
8.		From _____ to _____		\$	
9.		From _____ to _____		\$	
10.		From _____ to _____		\$	
11.		From _____ to _____		\$	
12.		From _____ to _____		\$	
13.		From _____ to _____		\$	
14.		From _____ to _____		\$	
15.		From _____ to _____		\$	
16.		From _____ to _____		\$	
17.		From _____ to _____		\$	
18.		From _____ to _____		\$	
19.		From _____ to _____		\$	
20.		From _____ to _____		\$	
21.		From _____ to _____		\$	
22.		From _____ to _____		\$	
23.		From _____ to _____		\$	
24.		From _____ to _____		\$	
25.		From _____ to _____		\$	
26.		From _____ to _____		\$	
27.		From _____ to _____		\$	
28.		From _____ to _____		\$	
29.		From _____ to _____		\$	

**Total Monies Handed In** →

\$		
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